

1 John 2:18-27

¹⁸ Children, it is the last hour, and as you have heard that **antichrist is coming**, so now **many antichrists have come**. Therefore we know that it is the last hour.

¹⁹ They went out from us, but they were not of us; for if they had been of us, they would have **continued with us**. But they went out, that it might become plain that they all are not of us.

²⁰ But you have been **anointed by the Holy One**, and you all have knowledge.

²¹ I write to you, not because you do not know the **truth**, but because you know it, and because **no lie is of the truth**.

²² Who is the liar but he who **denies that Jesus is the Christ**? This is the **antichrist**, he who denies the Father and the Son.

²³ No one who **denies the Son** has the Father. Whoever **confesses the Son** has the Father also.

²⁴ Let what you heard from the beginning **abide in you**. If what you heard from the beginning abides in you, then you too will **abide in the Son and in the Father**.

²⁵ And this is the promise that he made to us—**eternal life**.

²⁶ I write these things to you about those who are trying to **deceive you**.

²⁷ But the **anointing** that you received from him **abides in you**, and you have no need that anyone should teach you. But as his anointing **teaches you about everything**, and is true, and is no lie—just as it has taught you, **abide in him**.

1 John 4:1-6, 13-16

¹ Beloved, do not believe every **spirit**, but **test the spirits** to see whether they are from God, for **many false prophets have gone out into the world**.

² By this you know the Spirit of God: every spirit that **confesses that Jesus Christ has come in the flesh** is from God...

³ And every spirit that **does not confess Jesus** is not from God. This is the **spirit of the antichrist**, which you heard was coming and now is in the world already.

⁴ Little children, you are from God and have **overcome them**, for he who is in **you is greater** than he who is in the world.

⁵ They are **from the world**; therefore they speak from the world, and **the world listens to them**.

⁶ We are **from God**. Whoever **knows God listens to us**; whoever is not from God does not listen to us. By this we know the **Spirit of truth** and the **spirit of error**.

¹³ By this we know that **we abide in him and he in us**, because he has **given us of his Spirit**.

¹⁴ And we have seen and testify that the **Father has sent his Son** to be the **Savior of the world**.

¹⁵ Whoever **confesses that Jesus is the Son of God**, **God abides in him**, and he in God.

¹⁶ So we have come to **know and to believe the love that God has for us**. God is love, and whoever **abides in love abides in God**, and God abides in him.

1 John 2	1 John 4
Antichrists	False prophets/spirit of antichrist
Lie	Spirit of error
Truth	Spirit of truth
Denies Jesus	Does not confess Jesus
Confesses the Son	Confesses Jesus Christ/Son of God
Anointing from God	Spirit given by God
Anointing abides in you	God abides in you
What you heard from the beginning	Apostolic testimony about Jesus
Deceivers	False prophets
Abide in him	Abide in God
Father and Son	Father and Son
Knowledge of the truth	Knowing God
Those who are "of us"	Those who are "from God"
World vs. people of God	World vs. people of God

Definition of Chalcedon

Council of Chalcedon 451

Following, then, the holy fathers, we all unanimously teach that our Lord Jesus Christ is to us one and the same Son, the self-same perfect in Godhead, the self-same perfect in manhood; truly God and truly man; the self-same of a rational soul and body; co-essential with the Father according to the Godhead, the self-same co-essential with us according to the manhood; like us in all things, sin apart; before the ages begotten of the Father as to the Godhead, but in the last days, the self-same, for us and for our salvation born of Mary the Virgin Theotokos as to the manhood; one and the same Christ, Son, Lord, only-begotten; acknowledged in two natures unconfusedly, unchangeably, indivisibly, inseparably; the difference of the two natures being in no way removed because of the union, but rather the properties of each nature being preserved, and both concurring into one person and one hypostasis; not as though He was parted or divided into two persons, but one and the same Son and only-begotten God, Word, Lord, Jesus Christ, even as from the beginning the prophets have taught concerning Him, and as the Lord Jesus Christ Himself has taught us, and as the symbol of the fathers has handed down to us.